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Cosmopolitanism in Selected Novels By Amitav Ghosh and Ibrahim Abdel Meguid

A Thesis in Fulfilment of the Requirements for the Master's Degree (MA) in Comparative Literature

Submitted by

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Under the Supervision of

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Acknowledgement

Writing this thesis would have been impossible without the supervision, guidance and patience of my two dear supervisors Dr Ahmed Gamal Eldin and Dr Maha Emara. Their insightful remarks and advice are much appreciated. I would like to thank Dr Ahmed for suggesting and initiating this research project.

A big 'Thank you' goes to every and each of the senior and junior members of the Department of English language and literature, Faculty of Arts, Ain Shams University for their motivation and encouragement. I feel extremely grateful to DELL chair Prof Dr Fatma El-Mehairy, Prof Dr Aida Jean Ragheb, Prof Dr Mustafa Riad, Prof Dr. Etaf El-Banna, Dr Nehal El-Naggar, Dr Sylvia Sobhy Fam, Dr Sherine Mazloum, Dr Doaa Embabi and Dr Somaya Sabry. I would like to thank Dr Somaya Sabry for lending me *Piled Higher and Deeper* by Jorge Cham which allowed me to read about some funny moments scholars get overwhelmed by during the writing process of their research papers and theses. Special thanks go to my senior colleague Ms Neveen Al-Saeed who have supplied me with out of print resources on Amitav Ghosh all the way from Leeds, England.

Not the least, I owe much to our very dear late Prof Dr Radwa Ashour may God bless her soul in everlasting peace. She set a lively example of respecting difference. A genuine postcolonial critic, she showed some critical interest in my preliminary presentations of the theoretical part of the thesis and advised to follow Latin American critics as Mignõlo for further research on cosmopolitanism. I dedicate this work to her and also to our late Prof Dr Nadia Soliman Hafez who never tired to encourage me finish thesis writing whenever we met.

I especially want to thank both my external and internal viva examination committee members for accepting the invitation to read my thesis and examine me. Listening to and discussing the thesis theoretical conundrums and pitfalls with Prof Dr Sahar Sobhi abdel-Hakim, English Department, Cairo University, and Associate Prof Dr Sarah Abdel Rahim Rashwan, English Department, Ain Shams University, was an enriching – in fact endearing – experience to me.

The attendance of the Alexandrian-Egyptian novelist Ibrahim Abdel Meguid of my Viva was another source of encouragement to me. He willingly accepted the invitation and came all the way from the North Coast to honour me with his presence.

Last but not the least, I dedicate this humble work to my family members for their wholehearted support and encouragement to keep me going with the thesis. I especially dedicate the thesis to my late scholar uncles and auntie who wished to attend the thesis defence. I believe I would have never finished it without all of them.

English Abstract

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This thesis attempts to explore cosmopolitanism as perspective in terms of its different frames of space, identity and language in The Shadow Lines (1988) and In An Antique Land (1992) by the Indian novelist-cum-anthropologist Amitav Ghosh and No One Sleeps In Alexandria (1996) and Birds of Amber (2000) by the Egyptian novelist Ibrahim Abdel Meguid. Cosmopolitanism is examined as a perspective of diversity rather than polarity and hybridity rather than binarity, a structural conceptual and cultural frame that supersedes any bounded and reified constructs of ideology, identity or geography. The thesis thus joins contemporary postcolonial and cultural studies debates on the need to formulate a middle ground between Eurocentric universalism and liberalism on the one hand and cultural relativism and absolutist essentialism on the other. The purpose of this thesis is to investigate how the tension of difference across the various categories and levels of the national and global, the metropolitan and peripheral, the urban and rural, the public and personal, the sacred and secular, the high and popular, the masculine and feminine, and the historical and fictional, can coexist in a hybrid cosmopolitan model of conviviality and diversity.

List of Abbreviations

The Shadow Lines (SL)

In An Antique Land (IAAL)

No One Sleeps in Alexandria (NOSA)

Birds of Amber (BA)

External Narrator (EN)

External Focalizor (EF)

Character-bound Narrator (CN)

Character-Focalizor (CF)

Ans Ans to the Studied Authors

Preface to the Studied Authors

Born to an Indian-Bengali Bhadralok (middle-class) family, Ghosh studied history in India, obtained his PhD in Social Anthropology at Oxford University, and taught short courses in anthropology and creative writing at Columbia and New Delhi. Keeping his global readers in mind, his writings tackle the South Asian Diaspora across the globe, individual forms of European and Asian cosmopolitanism and climate change. His oeuvre critiques the 1947 India-Pakistan Partition into secular and fundamentalist states and their negative projection on identity formation. His fiction and non-fiction include: The Circle of Reason (1986), The Shadow Lines (1988), In An Antique Land (1992), The Calcutta Chromosome (1995), The Glass Palace (2000), The Hungry Tide (2004), and The Ibis trilogy – Sea of Poppies (2008), River of Smoke (2011) and Flood of Fire (2015) – in addition to non-fictional essays collected in The Imam and The Indian and his latest The Great Derangement (2016). In an interview by Aldama (2002), he mentions that Ghosh's work blends both "travel and ethnographic research" (88) with fiction to voice silenced histories in lieu of official historical narratives.

Born to a working-class family, Abdel Meguid "studied at the School of Technical Studies... [and] worked at the Marine Arsenal (1965-74) while studying [philosophy] at the University of Alexandria." (Abdel-Messih *N. pag.*). A prolific writer in contemporary Egyptian