

شبكة المعلومات الجامعية







شبكة المعلومات الجامعية التوثيق الالكتروني والميكروفيلم



شبكة المعلومات الجامعية

# جامعة عين شمس

التوثيق الالكتروني والميكروفيلم

## قسم

نقسم بالله العظيم أن المادة التي تم توثيقها وتسجيلها على هذه الأفلام قد أعدت دون أية تغيرات



# يجب أن

تحفظ هذه الأفلام بعيدا عن الغبار %٤٠-٢٠ مئوية ورطوية نسبية من ٢٥-١٠ مئوية ورطوية نسبية من ٢٠-٠٤ To be Kept away from Dust in Dry Cool place of 15-25- c and relative humidity 20-40%



بعض الوثائق الإطلقة عبر شمس جامعة عبر شمس ج



بالرسالة صفحات لم

نرد بالاصل

OASUNET





# New Muslim Generation in Europe: Islamization and Assimilation With Special Emphasis on the Case of the Netherlands

Master's Degree in Euro-Mediterranean Studies

By: Salma Anwar Abd El-Fattah

Under the Supervision of

Dr. Kamal Al-Menoufy

**Professor of Political Science** 

Dr.Amany Masoud

**Assistant Professor of Political Science** 

Faculty of Economics & Political Science

Cairo University

Cairo- 2009

- 13- Report ,bureau of complaints
- 14- <u>Violent Jihad in the Netherlands: Violent trends in the Islamist Terrorist Threat,</u> The Ministry of Interior and Kingdom Relations, 2004

#### Journals and Magazines

- Brouwer, Evelien, Immigration, Asylum and Terrorism: A
  Changing Dynamic Legal and Practical Developments in the EU in
  Response to the Terrorist Attacks of 11/9 (in) <u>European Journal of
  Migration and Law</u>, The Netherlands, 2003
- 2- Driessen and Merry, Islamic Schools in the Netherlands:

  Expansion or Marginalization? Volume 37, Number 3 / ۲۰۰۱ 
  Springer Netherlands magazine

#### Lectures:

- Abdul Hamid, Asmaa, the Arab Danish Democracy Academy( ADDA) Denmark, 2007
- 2- Ramadan, Tariq, a lecture entitled <u>Europe and its Muslims</u>:

  <u>Building a Common Future</u>, Doshisha university, Japan ,2007.

- for Migration and Ethnic Studies (IMES), University of Amsterdam, 2006
- 4- Demant, Froukje, Marcel Maussen, Jan Rath, <u>Muslims in the EU:</u> <u>Cities Report: Cities report (The Netherlands)</u>, Open Society Institute, EU Monitoring and Advocacy Program, US, 2007
- 5- Gallis, Paul, Kristin Archick, Francis Miko, and Steven Woehrel, <u>Report for Congress: Muslims in Europe: Integration in Selected</u> <u>Countries</u>, Congressional Research Service Library of Congress 2005
- 6- Jodie Allen (Ed), Few Signs of Backlash From Western Europeans

  Muslims in Europe: Economic Worries Top Concerns About

  Religious and Cultural Identity, Pew Global Attitudes Project is a
  series of worldwide public opinion surveys, 2006
- 7- Jonathan, Paris, Explaining the Causes of Radical Islam in Europe (in) <u>Radical Islam and International Security: Challenges and Responses</u>, London, 2003
- 8- Main, Heather, <u>France and The Netherlands: Immigration</u>, <u>Assimilation and Conflict</u>, University of Washington, 2006
- 9- Roeder, Maria, Austrian study on media and Muslims, Arab-West Report, the Center for Intercultural Dialogue and Translation, Cairo 2006.
- 10- Peter, Nesser, <u>The slaying of the Dutch filmmaker-religiously motivated violence or Islamist terrorism in the name of global jihad?</u> Norwegian Defense Research Establishment, 2005
- 11- The European Parliament\_Policy Department Structural and Cohesion Policies, Islam in the European Union: What's at Stake in the Future? Historical background, and the results of an initially unexpected presence, 2007
- 12- European monitoring report on xenophobia and racism, 2006

- 8- National Council Security Netherlands official Website: http://english.nctb.nl/
- 9- Report Magenta Foundation, Complaints Bureau for Discrimination on the Internet, Supported by the Dutch Ministry of Justice, 2003: http://www.inach.net/content/MDI-annual-report-2002.pdf
- 10-The International Helsinki Federation for Human Rights Report 2005: Intolerance and Discrimination against Muslims in the EU, Developments Since September 11. Available at:

http://www.ihf-hr.org/viewbinary/viewdocument.php?doc\_id=6237

- 11-The official Website of the Dutch Ministry of Foreign Affairs: http://www.minbuza.nl/en/welcome/comingtoNL,visas\_x\_consular\_services/civic\_integration\_examination\_abroad.html
- 12-The Muslims in Europe Charter Project: <a href="http://www.Islamonline.net/English/EuropeanMuslims/PoliticsCitizenship/2006/09/01a.shtml">http://www.Islamonline.net/English/EuropeanMuslims/PoliticsCitizenship/2006/09/01a.shtml</a>
- 13-Annual report of The European Union Agency for Fundamental Rights please visit: http://www.eumc.eu.int/fra/index.php

### Studies and Reports

- 1- Anwar, Salma, <u>Jihadi Principles in Context</u>, The University of Malta, 2006
- 2- Boening, Astrid, <u>Euro-Islam A Constructivist Idea or a Concept of the English School?</u> Miami-Florida European Union Center of Excellence, 2007
- 3- Cesari, Jocelyne, <u>Secularization and Religious Divides in Europe</u>, <u>Muslims In Western Europe After 9/11: Why the term Islamophobia is more a predicament than an explanation</u>, Institute

- 1- Constitution of the Netherlands can be found at: http://en.wikipedia.org/wiki/Constitution\_of\_the\_Netherlands
- 2- A soft copy of The European Constitution draft is available on the formal Website of the EU: http://www.europa.eu/scadplus/constitution/index en.htm
- 3- Bernard Lewis, (lecture transcription) at the Website of the American Enterprise Institute for Public Policy Research, Washington, 2007, available at: <a href="http://www.aei.org/publications/pubID.25815.filter.all/pub detail.asp">http://www.aei.org/publications/pubID.25815.filter.all/pub detail.asp</a>
- 4- For further information about the fitna film and the formal and informal reactions please see the file compiled by the Euro-Muslims Editorial Desk on the *Islamonline* website at: http://www.Islamonline.net/servlet/Satellite?c=Article\_Candcid=1 203758483235andpagename=Zone-English-Euro\_Muslims%2FEMELayout
- 5- Gonul Tol, <u>Institutionalization of Islam in Germany and the Netherlands: Beyond EU Jurisdiction</u>, Florida University, 2008. A soft copy available at: <a href="http://www.miamieuc.org/pdf/institutionalizationofIslamgonultol.p">http://www.miamieuc.org/pdf/institutionalizationofIslamgonultol.p</a> df
- 6- http://www.Islamicamagazine.com/index2.php?option=com\_conte ntanddo\_pdf=1andid=456
- 7- Katrine Anspaha, The Integration of Islam in Europe: Preventing the Radicalization of Muslim Diasporas and Counterterrorism Policy, University of Latvia, 2008, available at: <a href="http://www.jhubc.it/ecpr-riga/virtualpaperroom/026.pdf">http://www.jhubc.it/ecpr-riga/virtualpaperroom/026.pdf</a>

- <u>Intercultural relations and religious authorities: Muslims in the</u> European Union, Peeters Publishers, 2002
- 17- Ramadan, Tariq, Islam and Muslims in Europe: A Silent Revolution toward Rediscovery (in) Yvonne Yazbeck Haddad (Eds) Muslims in the West: From Sojourners to Citizens, Oxford, 2002,
- 18- Soffar, Muhammad Basheer, The European Islamic Thesis and Instrumentalizing it in Dailaogues between Civilizations: The Indirect Strategy (in) Nadia Mustafa (Ed), Europe and the Euro-Mediterranean Intercultural Dialogue: Towards an Arabic Vision for Activation, Cairo University, (Arabic).
- 19- Sunier, Thijl and Kuijeren, Maria van, Islam in the Netherlands (in) Yvonne Yazbeck Haddad (Eds) Muslims in the West: From Sojourners to Citizens, Oxford, 2002
- 20- Sunnier, Thijl, Post Migration Islam: Negotiating Space in the Ducth Society (in) Rosemarie Sackmann, Bernhard Peters, Thomas Faist (Eds), <u>Identity and Integration</u>, Ashgate Publishing, 2003
- 21- Tibi, Bassam, Muslim Migrants in Europe: Between Euro-Islam and Ghettohization (in) Nezar Alsayyed and Manuel Castells (Eds), Muslim Europe or Euro-Islam politics, culture, and citizenship in the age of globalization, Lexington Books, 2002
- Zemnn, Sami, Islam, European Identity and The Limits of Multiculturalism (in) W. A. R. Shadid, P. Sj. van Koningsveld (Eds), <u>Religion Freedom and The Neutrality of The State</u>, Peeters Publisher, 2002

#### **Electronic Sources:**

- 9- Haamzawy, Amr, The Identity and Religion Correlations in Europe between The Stat Neutrality and Political and Cultural Rights (in) Nadia Mustafa (Ed) <u>The Islamic Identity in Europe: The Integration Problems, Reading the French Scene</u>, Cairo University (Arabic)
- 10- Harmsen, Robert and Wilson, Thomas, Approaches to Europeanization, in <u>Europeanization</u>: <u>institution</u>, <u>Identities and Citizenship</u>, 2000
- 11- Hentsch, Thierry, <u>Imagining the Middle East</u>, Black Rose Books, Montréal, 1992
- 12- Kumar, Krishan, The Nation State, the European Union and Transitional Identities, Nezar Alsayyed and Manuel Castells (Eds), Muslim Europe or Euro-Islam politics, culture, and citizenship in the age of globalization, Lexington Books, 2002
- 13- Lubeck, Paul, The Challenge of Islamic Networks and Citizenship Claims: Europe's Painful Adjustment to Globalization (in) Nezar Alsayyed and Manuel Castells (Eds), Muslim Europe or Euro-Islam politics, culture, and citizenship in the age of globalization, Lexington Books, 2002
- 14- Mandaville, Peter, Muslim Youth in Europe (in) Shireen Hunter (Ed), <u>Islam: Europe's second religion</u>, Greenwood Publishing Group, Y...Y
- 15- Mandavelli, Peter Towards a Critical Islam: European Muslims and the Challenging Boundaries of Transnational Religious Discourse (in) Stefano Allievi (Eds), Muslim networks and transnational communities in and across Europe, Brill, 2003
- 16- Mohsen, Khadija, Tariq Ramadan: Voice of a New Religiousness (in) W. A. R. Shadid, P. Sj. van Koningsveld (Eds),

### Bibliography

#### Books

- Al-Khazendar, Sami, Muslims and Europeans: Towards a Better Mode of Coexistence, UAE, 1997
- 2- Al-Sayyed, Nezar, Muslim Europe or Euro-Islam: On the Discourses of Identity and Culture (in) Nezar Alsayyed and Manuel Castells (Eds), Muslim Europe or Euro-Islam politics, culture, and citizenship in the age of globalization, Lexington Books, 2002
- 3- Al-Sharkawy, Pakinam, Reading in the Stasi Report (The Report of Reviewing Applying Secularity in France), (in) Nadia Mustafa (Ed) The Islamic Identity in Europe: The Integration Problems, Reading the French Scene, Cairo University (Arabic).
- 4- Bunt, Gary R. Islam in the Digital Age: E-Jihad, Online Fatwas and Cyber Islamic Environment, Pluto Press, London, 2003
- 5- Cerutti, Furio, Political Identity and Conflict: A Comparison of Definitions, (in) Furio Cerutti and Rodolfo Ragionieri (Eds) <u>Identities and Conflicts</u>, Palgrave Publisher, 2001
- 6- Dassetto, Felice, After September 11<sup>th</sup>: Radical Islamic Politics and European Islam (in), Brigitte Marechal, Stefano Allivei, Jorgen Nielsen (Eds), <u>Muslims in the Enlarged Europe</u>, Leiden, 2003
- 7- Esposito, John, Forward of <u>Muslims in the West: From Sojourners</u> to <u>Citizens</u>, Oxford, 2002
- 8- Gabriel, Thedoore, Is Islam Against The West? (in) Ron Geaves, Yvonne Haddad, Jane Smith (Eds), <u>Islam and The West Post 9/11</u>, Ashgate, 2004

- 3. The Muslim presence in Europe is regarded as a key element in establishing better communication and co-existence between the different religions and beliefs by encouraging discussion between different faiths and ideologies. This will no doubt bolster the path towards global peace.
- 4. Through their religious and cultural legacy as well as their presence in many different European states, Muslims of Europe represent a supporting element to the efforts of strengthening the European Union. With its diverse religious and cultural make up, Europe can act as an important civilizational signpost with a key role in maintaining international stability between influential world powers.

and the right to perform their religious obligations does not serve the interests of Muslims nor the European societies to which they belong.

- 6. Muslims of Europe are encouraged to participate in the political process as active citizens. Real citizenship includes political engagement from casting one's vote to taking part in political institutions.
- 7. Muslims of Europe emphasise their respect for pluralism and the religious and philosophical diversity of the multicultural societies they live in. They believe that Islam affirms the diversity that exists between people and so is not discomforted by this multicultural reality. Rather Islam calls for members of society to appreciate and enrich one another through their differences.

## Islam's Contribution to Europe

- 1. The universal and humane principles of Islam endorse the coming together of the world so long as the rights and particularities of peoples are respected and the principles of fairness in trade and cooperation are observed without exploitation and hegemonic use of power. Hence Muslims of Europe consider it their duty to consolidate relations between Europe and the Muslim world. This requires that we free ourselves from the mutual prejudices and negative impressions that exist between Islam and the West so that bridges of fruitful exchange can be built.
- 2. Given its culturally rich heritage and emphasis on humanity, Islam, through its presence in Europe, can participate in enhancing important values in contemporary society such as justice, freedom, fraternity, equality and solidarity. It gives primacy to moral considerations as well as to scientific, technical and economic progress. This participation can be beneficial and enriching for the whole society.