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## الباب الأول

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تحولات مفهوم المواطنة في الفكر الليبرالي

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\* "ما بعد القومية" وصف يطلق على مرحلة العولمة التي لم تعد القومية فيها هي مناط الانتماء ولا الدولة القومية الوحدة الفاعلة بمفردها على الساحة الدولية، أما "ما وراء القومية" فمفهوم يرفع هذا التصور لمستوى نظري في تقاطعه مع "ما بعد الحداثة"، أي مرحلة تجاوز أطروحات الحداثة ومراجعتها من قبل نقادها الذين ينحون لكشف تحيزات الحداثة للطبيعة على حساب الإنسان وللعقل على حساب الأبعاد المركبة من الوجود الإنساني ولا يعني أن التجربة الواقعية للقومية وقوتها قد انتهت بل يشير لأن هناك ارهاصات جديدة ومستجدات طرأت أثرت على مركزية الفكرة وسطوتها.



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