Comparison of Two Health Education Modalities on Safe Ramadan Fasting In People with Type I Diabetes Mellitus

Thesis

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List of Contents

Title	Page No.
List of Tables	i
List of Figures	iii
List of Abbreviations	v
Introduction	1
Aim of the Work	3
Review of Literature	
Ramadan Fasting and Type 1 D.M	4
IDF Health Education Program	18
Conversation MAPS	35
Subjects and Methods	62
Results	73
Discussion	91
Summary	104
Conclusion	108
Recommendations	109
References	110
Arabic Summary	

List of Tables

Table No.	Title	Page No.
Table (1):	IDF- DAR risk categories recommendations for patients with diwho fast during Ramadan	iabetes
Table (2):	Showing Ramadan Macro-Nutrient composition	Meal
Table (3): Table (4):	Showing Ramadan Nutrition Plan (RN Showing Ramadan Nutrition Applicat Egypt.	tion for
Table (5):	Showing Ramadan fasting dose adjusted for MDI therapy in people with T1DM	stment 33
Table (6):	Showing Ramadan fasting dose adjusted for insulin pump therapy in people T1DM.	e with
Table (7):	Showing changes in insulin dose for during Ramadan in IDF group	
Table (8):	Showing changes in insulin dose for during Ramadan in MAPS group	68
Table (9):	Comparison between 2 groups of stregards clinical & laboratory data Paired t- test	using
Table (10):	Showing Comparison of gender distri- among groups of study using Chi- test.	
Table (11):	Comparison between 2 groups of stregards type of insulin using Chi	udy as square
Table (12):	test Comparison between attacks hypoglycemia during Ramadan 20	of
Table (13):	Ranks Test	
	before and during Ramadan using Patest.	

List of Tables (Cont...)

Table No.	Title	Page No.
Table (14):	Comparison between dose of bolus	
	before and during Ramadan using P	
Table (15):	testComparison between NO. of su	
1 abic (19).	fasting days Ramadan 2017 & Ra	
	2016 using Paired t-test	
Table (16):	Comparison between FBS before,	
	and after Ramadan using Paired t-te	
Table (17):	Comparison between 2hrsPPBG	·
	during and after Ramadan using P	
7 0-1-1- (10)	test.	
Table (18):	Comparison between fructosamine and after Ramadan using Paired t-te	
Table (19):	Comparison between weight befo	
14610 (10).	after Ramadan using Paired t-test	
Table (20):	Comparison between BMI before an	
	Ramadan using Paired t-test	87
Table (21):	Comparison between systolic & d	diastolic
	blood pressure before and after Ra	
	using Paired t-test	
Table (22):	Comparison between systolic & c	
	blood pressure before and after Ra	
	using Paired t-test	89

List of Figures

Fig. No.	Title	Page No.
Figure (1):	MAP How diabetes works	51
Figure (2):	MAP Healthy eating and keeping ac	ctive52
Figure (3):	MAP Monitoring your blood glucose	53
Figure (4):	MAP understanding factors of manadiabetes.	
Figure (5):	Conversational MAP	
Figure (6):	Ramadan MAP	67
Figure (7):	Shows percentage of males and fer in the study groups	
Figure (8):	Shows percentage of basal insulin	77
Figure (9):	Shows percentage of bolus insulin	77
Figure (10):	Shows comparison between attack hypoglycemia during Ramadan 20 2016	17 &
Figure (11):	Shows comparison between insulin before & during Ramadan	basal
Figure (12):	Shows comparison between insulin before & during Ramadan	bolus
Figure (13):	Shows comparison between NC successive fasting days in Ram 2017 & 2016). of adan
Figure (14):	Shows comparison between FBS beduring & after Ramadan	efore,
Figure (15):	Shows comparison between 2hrsF before, during & after Ramadan	
Figure (16):	Shows comparison bet fructosamine before & after Ramada	
Figure (17):	Shows comparison between w before & after Ramadan	•

List of Figures (Cont...)

Fig. No.	Title	Page No.
Figure (18):	Shows comparison between BMI be & after Ramadan	
Figure (19):	Shows comparison between systolic before & after Ramadan	
Figure (20):	Shows comparison between diastolic before & after Ramadan	

List of Abbreviations

Full term Abb. **ADA.....:** American Diabetic Association. **BMI.....:** Body Mass Index. **BPs.....**: Bio Psychosocial Model. **CHO**: Charbohydrates. **CKD.....:** Chronic Kidney Disease. **DAFNE......** Dose Adjustment For Normal Eating. **DAR.....:** Diabetes and Ramadan International Alliance. **DKA.....:** Diabetic Ketoacidosis. **DSME.....:** Diabetes Self Management Education.. **EPIDIAR....:** Epidemiology of Diabetes and Ramadan **FBG.....:** Fasting Blood Glucose. **GDM.....:** Gestional Diabetes Mellitus. **GI.....:** Glycemic Index. **HbA1C.....:** Glycated Haemoglobin A1C. **HCPs.....:** Health Care Professionals. HDL....: High Density Lipoprotein. **IDEA.....** Interactive Dialogue to Educate and Activate. **IDF.....** International Diabetes Federation. **LDL**: Low Density Lipoprotein. **MDI**: Multiple Daily Injection. **MNT.....:** Medical Nutrition Therapy.

MUFA.....: Mono Unsaturated Fatty Acids.

List of Abbreviations (Cont...)

Introduction

dult Muslims are obliged to start fasting during the month of Ramadan. Fasting entails refraining from all food, drink, tablets and injections (vitamins & fluids) between sunrise and sunset; a period which varies by geographical location and season. Children, elderly people, travelers, pregnant or nursing women and unhealthy individuals are exempt from fasting. Although exempt, many diabetics refuse to take this concession as they feel psychologically & spiritually inclined to fast along with other Muslims (*AlAlwan & Al Banyan*, 2010).

Fasting at Ramadan carries a very high risk for people with T1DM. This risk is particularly exacerbated in poorly controlled patients and those with limited access to medical care, hypoglycemic unawareness, unstable glycemic control, or recurrent hospitalizations (*Chamsi-Pasha & Aljabri*, 2014).

Structured education interventions have been endorsed by the National Institute for Health and Clinical Excellence as important in empowering patients to improve their journey with diabetes. In a large observational study, patients who fasted during Ramadan without attending a structured education session had a fourfold increase in hypoglycaemic events, whereas those who attended an education programme focusing on Ramadan had a significant decrease in hypoglycaemic events (*Hui et al.*, 2010).



There're multiple forms of health education programs e.g:

- DAFNE (Dose Adjustment For Normal Eating) is skills training program promoting dietary freedom improved quality of life and glycaemic control in people with type 1 diabetes without worsening severe hypoglycaemia or cardiovascular risk (DAFNE study group, 2002).
- DSME (Diabetes self-management education) is the ongoing process of facilitating the knowledge, skill, and ability necessary for diabetes self-care. This process incorporates the needs, goals, and life experiences of the person with diabetes and is guided by evidence-based standards (Funnell et al., *2010*).

Conversation Map aim to help people with diabetes experience a healthier Ramadan. The interactive Map covers a number of topics including understanding the risks and complications of fasting and the importance of creating a diabetes management plan during this time (MAP, 2014).

AIM OF THE WORK

Comparison of two modalities of diabetes education programs on safety & efficacy of them in Ramadan fasting in people with T1DM.

Chapter 1

RAMADAN FASTING AND Type 1 D.M

Damadan is the 9th month of the Muslim calendar when the Holy Quran was sent down from heaven. Fasting during Ramadan, one of the five pillars of Islam, is obligatory for all healthy adult and adolescent Muslims from the age of 12 years. Depending on the geographical location and season, the duration of the daily fast may range from a few to 20 hrs. Muslims who fast during Ramadan must abstain from eating, drinking, taking oral medications, and smoking from early dawn (Sohur) until sunset (Iftar). There is no restriction on food or fluid intake between sunset and dawn. The main meal, Iftar is taken at sunset and usually heavy meal with extra sweet foods and deeply fried food. Sohur is taken before sunrise with lighter meal with complex carbohydrate. Children, elderly people, travelers, pregnant or nursing women and sick individuals are exempted from fasting. Although exempted, many Muslims, both adults and children refuse to take this concession as they feel psychologically and spiritually inclined to fast along with other Muslims (Al Alwan et al., 2012).

There should be frequent monitoring of blood glucose, especially for those who are on insulin. A healthy balanced diet should be maintained. Complex carbohydrates are recommended at the predawn meal, which should be taken as

late as possible and simple carbohydrates at the sunset meal. Fluid intake should be increased in the non-fasting hours. A normal level of activity should be maintained, avoiding excessive activities in the hours before the sunset meal. The fast should be broken if glucose level is low (<4 mmol/L) or patient experiences symptoms of hypoglycemia and if glucose level is >16.7 mmolL (*Azad et al., 2012*).

Fasting during the day influences the control of diabetes because of changes in meal times, the type of food eaten and daily life-style. Therefore, there is high risk of developing acute complications like hypoglycemia or ketoacidosis during fasting. The major risk of diabetics who fast during Ramadan is hypoglycemia. On the other hand, the excessive consumption of sweet and fried foods especially with the Iftar meal may pre-dispose to hyperglycemia. Many patients with diabetes insist on fasting during Ramadan, creating a challenge for themselves and their health care providers despite knowing all the risks (*Al Alwan et al.*, 2012).